

VILLAGE OF DUPO  
AGENDA

DATE: 05-07-2018

1. OPEN TIME: 7:00 PM  
PLEDGE OF ALLEGIANCE

2. ROLL CALL:

3. COMMUNICATIONS:

4. APPROVE MINUTES OF PREVIOUS MEETING:

\* *04/16/2018 Regular*

5. BILLS:

6a. MAYOR / BOARD ADDRESS THE COMMUNITY

6b. PUBLIC ADDRESS BOARD:

\* *Chris Noblin - Relocating house*

7. OLD BUSINESS:

\* *Consider American Legion meat shoot approval request (pending additional information)*

\* *Consider TIF Resolution and Intergovernmental agreement with Fire Department to purchase respirators*

\* *Consider Cell Tower contract renewal (after executive session)*

8. NEW BUSINESS:

\* *Consider Resolution authorizing Moran Economic Development to perform a business district evaluation*

9. COMMITTEE REPORTS:

SEWER: FOSTER

\* *Consider Community Garden funding*

GAS/PARKS: PHILLIPS

FINANCE/ORDINANCE: SMITH

PUBLIC SAFETY: KENNER

\* *Consider School Resource Officer*

WATER: BASINSKI

STREETS: RAGSDALE

\* *Gumball ordinance*

\* *Main Street Park landscaping*

\* *Consider Main St. Park pavilion*

10. ZONING/PLANNING BOARD:

11. OTHER BUSINESS: (BOARD MEMBERS ONLY), per 5 ILCS 120/2 {c}{1}/{6}/{11}

\* *EXEC: Consider personnel issues, hiring, contracts, and litigation matters*

\* *EXEC: Consider Cell Tower contract options*

12. ITEMS FROM EXECUTIVE SESSION

13. ADJOURNMENT TIME:

J. WILSON  
M. NADLER  
C. RAGSDALE  
J. SMITH  
B. KENNER  
K. PHILLIPS  
K. FOSTER  
J. BASINSKI

D. HOLZHAUER  
K. SMITH  
R. KEYS  
M. KOONCE  
R. MCCLENAHAN  
K. JOHNSON  
K. FRANNEY